# BETTER FUTURE SACHDEVA JUNIOR SCHOOL

# SECTOR- 15, ROHINI, DELHI - 110089

# PARENTAL CIRCULAR

# ADAPTATION SESSION - L.K.G. (Academic Session 2024-25)

12 March, 2024

Dear Parent

Welcome to the Better Future Sachdeva Junior family!

We're thrilled to welcome your little one as they embark on their educational journey of growth and transformation with us. An exciting adventure in formal education awaits your child, providing an enthusiastic environment that nurtures learning and development.

To ensure a smooth transition, we invite you to join us for an Adaptation Session designed specifically for L.K.G. students (Academic Session 2024-2025). This session aims to facilitate a collaborative effort between the school and parents, easing your child into the school environment.

The Adaptation Session will take place on Wednesday, March 27, 2024, and Thursday, March 28, 2024, as per the following schedule:

27 March, 2024

09:00 a.m. to 10:00 a.m. : All children whose first name begins with letter **A to K** 11:00 a.m. to 12:00 noon : All children whose first name begins with letter **L to Z** 

Dress Code : School Uniform

28 March, 2024

09:00 a.m. to 10:30 a.m. : All children

Dress Code : School Uniform

#### Please note:

- The Academic Session for your ward begins on Monday, 01 April, 2024.
- The School Uniform/ Book Set is available in the school premises on 14 March, 2024 and 15 March, 2024 from 08:30 a.m. to 04:00 p.m.
- ONE of the Parents must accompany the child and report at School Gate No. 1 along with the Computerized Fee Receipt on the first day.
- Parents should personally take the child from the classroom on the first day.
- Ensure that your ward wears his / her name tag.
- Pick and drop your ward as per the time allotted.
- Ensure that all the belongings of your ward are properly labelled.
- Send only lunch, water bottle and a set of extra clothing in your ward's bag.
- Parents using van for the pick and drop of their ward to school should introduce the van person to the Class Teacher on 28 March, 2024 between 10:30 a.m. to 11:30 a.m.
- Submission of (labelled) books & notebooks to the Class Teacher will be on Thursday, 28 March, 2024 between 10:30 a.m. to 11:30 a.m.

We look forward towards being partners in our children's journey of learning!

With regards

**AUTH. SIGN.**